

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 87,50,000/- to FISHERIES, HOD Orders - Issued.

### FINANCE ( Expr.AHFFCS&E ) DEPARTMENT

G.O.Rt.No.: 3249

Dated: 13-08-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt.No.1912, Finance (Expr.AHFFCS&E) Department, dt.06-04-2013
6. G.O.Rt.No.2193, Finance (Expr.AHFFCS&E) Department, dt.09-05-2013
7. AHDD&F Dept. U.O.N.o 2394/FI(II)/2012 dt.27-07-2013

\*\*\*\*\*

### ORDER:

In pursuance of the orders issued in references read above, the Commissioner/Director FISHERIES, HOD is hereby issued a Budget Release Order for an amount of Rs.87,50,000/- (Rupees Eighty Seven Lakhs Fifty Thousands) Plan from the BE provision 2013-14, in relaxation of Quarterly Regulation Orders, under the following Head of Account.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Scheme for Relief and Welfare of Marine fishermen during the ban period <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> With full vouchers/ Detailed bills									
1	2405-00-103-11-14-310-312	V	3,50,00	..	..	3,50,00	2,62,50	87,50	..
<b>Total</b>			<b>3,50,00</b>	..	..	<b>3,50,00</b>	<b>2,62,50</b>	<b>87,50</b>	..

The ( **ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. P.V.Ramesh

Principal Secretary to Government (RE)

To  
**ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT**  
**FISHERIES, HOD**  
The Director of Treasuries & Accounts, A.P.Hyd.  
The Pay & Accounts Officer, Hyd  
The Accountant General A.P.Hyd  
The Reins (Budget Computers)  
The Finance (BG.II) Department

// FORWARDED BY ORDER //

SECTION OFFICER.